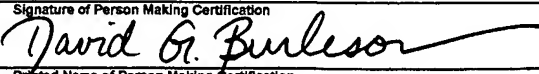


TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A SUBMISSION UNDER 35 U.S.C. § 371		ATTORNEY DOCKET NUMBER 0-010527USWZFN
INTERNATIONAL APPLICATION NO. PCT/GB2004/003226	INTERNATIONAL FILING DATE 26 July 2004	U.S. APPLICATION NO. (if known, see 37 C.F.R. § 1.51) 007203800
TITLE OF INVENTION CAMOUFLAGE COVERING		PRIORITY DATE CLAIMED 24 July 2003
APPLICANT(S) FOR DO/EO/US ALLAN MARSHALL, WILLIAM HENDERSON, AND MICHAEL CHEESE		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
<ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a submission under 35 U.S.C. § 371. 2. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. § 371. 3. <input type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. § 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. 4. <input type="checkbox"/> The US has been elected (Article 31). 5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) <ol style="list-style-type: none"> a. <input checked="" type="checkbox"/> is included herewith (required only if not communicated by the International Bureau). b. <input type="checkbox"/> has been communicated by the International Bureau. c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). 6. <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. § 371(c)(2)) <ol style="list-style-type: none"> a. <input type="checkbox"/> is included herewith. b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. § 154(d)(4). 7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) <ol style="list-style-type: none"> a. <input type="checkbox"/> are included herewith (required only if not communicated by the International Bureau). b. <input type="checkbox"/> have been communicated by the International Bureau. c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. 8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. § 371(c)(3)). 9. <input type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. § 371(c)(4)). 10. <input type="checkbox"/> An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. § 371(c)(5)). 		
Items 11 to 20 below concern document(s) or information included:		
<ol style="list-style-type: none"> 11. <input type="checkbox"/> An Information Disclosure Statement (see 37 C.F.R. §§ 1.97 and 1.98). 12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. §§ 3.28 and 3.31 is included. 13. <input checked="" type="checkbox"/> A preliminary amendment. 14. <input type="checkbox"/> An Application Data Sheet (see 37 C.F.R. § 1.76). 15. <input type="checkbox"/> A substitute specification. 16. <input type="checkbox"/> A power of attorney and/or change of address letter. 17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 C.F.R. §§ 1.821 - 1.825. 18. <input type="checkbox"/> A second copy of the published International Application under 35 U.S.C. § 154(d)(4). 19. <input type="checkbox"/> A second copy of the English language translation of the International Application under 35 U.S.C. § 154(d)(4). 20. <input checked="" type="checkbox"/> Other items or information: return receipt postcard 		
Certificate of Express Mailing		
<input checked="" type="checkbox"/> Under 37 C.F.R. § 1.10, I certify that all documents referenced herein are being deposited, on the date indicated below, with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.		
Express Mail Mailing Label No. ED 945671840 US	Signature of Person Making Certification 	
Date of Deposit 23 January 2006	Printed Name of Person Making Certification David G. Burleson	

SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

U.S. APPLICATION NO. (if known, see 37 C.F.R. § 1.53) 7505000		INTERNATIONAL APPLICATION NO. PCT/GB2004/003226		ATTORNEY DOCKET NUMBER 0-010527USWZFN	
The following fees are submitted				Calculations	PTO use only
21. <input checked="" type="checkbox"/> Basic national fee (37 C.F.R. § 1.492(a)) \$300.00				\$ 300.00	
22. <input type="checkbox"/> Examination fee (37 C.F.R. § 1.492(c)) \$200.00 <input type="checkbox"/> WO prepared by ISA/US or IPER prepared by IPEA/US and indicates all claims satisfy provisions of PCT Article 33(1)-(4) \$0.00				\$.00	
23. <input type="checkbox"/> Search fee (37 C.F.R. § 1.492(b)) \$0.00 <input type="checkbox"/> WO prepared by ISA/US or IPER prepared by IPEA/US and indicates all claims satisfy provisions of PCT Article 33(1)-(4) \$0.00 <input type="checkbox"/> Search fee (37 C.F.R. § 1.445(A)(2)) on IA paid to USPTO as ISA \$100.00 <input type="checkbox"/> ISR prepared by other ISA but provided or communicated previously to USPTO \$400.00 <input type="checkbox"/> All other situations \$500.00				\$.00	
TOTAL OF 21, 22, and 23 =				\$ 300.00	
<input type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. (37 C.F.R. § 1.492(j))					
Total Sheets	Extra sheets	Number of each additional 50 or fraction thereof (round up to a whole number)	RATE		
26 - 100 =	0 / 50 =	0	× \$250.00	\$ 0.00	
<input type="checkbox"/> Surcharge of \$130.00 for furnishing any of the search fee, examination fee, or the oath or declaration later than the date of commencement of the national stage (37 C.F.R. § 1.492(h)).				\$.00	
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE		
Total claims	20 - 20 =	0	× \$50.00	\$ 0.00	
Independent claims	1 - 3 =	0	× \$200.00	\$ 0.00	
MULTIPLE DEPENDENT CLAIM(S) (if applicable) 0				× \$360.00	\$ 0.00
TOTAL OF ABOVE CALCULATIONS =				\$ 300.00	
<input type="checkbox"/> Applicant claims small entity status. See 37 C.F.R. § 1.27. Fees above are reduced by 50%.					
SUBTOTAL =				\$ 300.00	
<input type="checkbox"/> Processing fee of \$130.00 for furnishing the English language translation later than 30 months from the earliest claimed priority date (37 C.F.R. § 1.492(f)).				\$.00	
TOTAL NATIONAL FEE =				\$ 300.00	
<input type="checkbox"/> Fee for recording the enclosed assignment (37 C.F.R. § 1.21(h)). The assignment is accompanied by an appropriate cover sheet (37 C.F.R. §§ 3.28 and 3.31). \$40.00 per property.				\$.00	
TOTAL FEES ENCLOSED =				\$ 300.00	
Amount to be refunded				XXXXXXXXXXXXXXXXXXXX	\$
Amount to be charged				XXXXXXXXXXXXXXXXXXXX	\$

- a. ☐ A check in the amount of \$_____ to cover the above fees is enclosed.
- b. ☐ Please charge Deposit Account No. _____ in the amount of \$_____ to cover the above fees. A duplicate copy of this sheet is enclosed.
- c. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. **07-1045**. A duplicate copy of this sheet is enclosed.
- d. ☒ The fees are to be charged to a credit card. Credit card information provided on form PTO-2038.

NOTE: Where an appropriate time limit under 37 C.F.R. § 1.495 has not been met, a petition to revive (37 C.F.R. § 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.

SEND ALL CORRESPONDENCE TO:

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phone: 330 / 869-4260
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REGISTRATION NUMBER